



## TOWN OF GORDONSVILLE TOWN COUNCIL REGULAR MEETING AGENDA

(Page 1 of 2)

**Monday, February 20, 2017**

**7:00 p.m.**

**Council Chambers**

1. **Call to Order** - Mayor Robert Coiner
2. **Invocation**
3. **Pledge of Allegiance**
4. **Roll Call:**
  - Mayor Robert K. Coiner
  - Vice-Mayor Emily Winkey
  - Councilmember James L. Bradley
  - Councilmember Christopher F. Colby
  - Councilmember Elizabeth Samra
5. **Adoption of the Agenda**
6. **Public Hearing:**
  - a. [FY17 Budget Amendments](#)
7. **Matters by the Public** – the public is invited to make brief comments that would not require scheduling as a separate agenda item. Council requests that everyone speaking please state their name and address or group affiliation. Please note that a time limit may be imposed by the Mayor.
  - a. Orange County Board of Supervisors, Lee H. Frame and R. Mark Johnson
8. **Announcements – Mayor Coiner**
  - a. The March Town Council meeting will be held at 7:00 p.m. on Monday, March 20, 2017.
9. **[Consent Agenda](#) – Mayor Coiner**
  - a. Consideration of minutes for [January 23, 2017 Town Council meeting](#) and [January 28, 2017 Council Work Session](#).
  - b. Presentation of [bills paid for the month of January 2017](#).

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*(Page 2 of 2)*

**10. Department Reports**

**a. Finance – Town Treasurer**

- i. Presentation of the [Treasurer’s Office activity report for January 2017](#).
- ii. [Revenue and Expense Report for January 2017](#).

**b. Police – Police Chief**

- i. Presentation of the [Police Department activity report for January 2017](#).

**c. Streets – Town Superintendent**

- i. Presentation of the [Public Works Department activity report for January 2017](#).

**d. Visitor Center – Visitor Center Director**

- i. Presentation of the [Visitor Center activity report for January 2017](#).

**e. Main Street Streetscape Project - Clerk of the Works**

- i. Presentation of the streetscape activity report for January 2017.

**11. Unfinished Business**

**12. New Business**

- a. Consideration of [authorization to sign agreement for utility audit services](#).
- b. Consideration of [date for comprehensive plan review work session](#).

**13. [Town Manager’s Report](#)**

**14. New Matters by the Public and Council**

**15. New Matters by Council**

**16. Adjournment**