1. **Call to Order** - Mayor Robert Coiner

2. **Invocation**

3. **Pledge of Allegiance**

4. **Roll Call:**  
   - Mayor Robert K. Coiner  
   - Vice-Mayor Emily Winkey  
   - Councilmember James L. Bradley  
   - Councilmember Christopher F. Colby  
   - Councilmember Elizabeth Samra

5. **Adoption of the Agenda**

6. **Public Hearing**
   
a. [Proposed Fiscal Year 2017-2018 Budget and Appropriations Resolution Schedule](#).

7. **Matters by the Public** – the public is invited to make brief comments that would not require scheduling as a separate agenda item. Council requests that everyone speaking please state their name and address or group affiliation. Please note that a time limit may be imposed by the Mayor.

   a. Special Presentation - Rebeckah St. Vincent
   b. Park and Open Space Master Planning – Peter Hujik, Piedmont Environmental Council

8. **Announcements – Mayor Coiner**
   
a. The 84th Annual Historic Garden week will be April 22-29, 2017.
   b. The May Town Council meeting will be held at 7:00 p.m. on Monday, May 15, 2017.
   c. Business and Industry Appreciation Week will be held May 15-18, 2017. The Business and Industry Appreciation Picnic will be held Thursday, May 18, 2017, 5:30 p.m. – 7:30 p.m., at Honah Lee Vineyard.
   d. The Gordonsville Famous Fried Chicken Festival and 5K Chicken Run will be held on Saturday, May 20, 2017 from 11 a.m. to 5 p.m. at the Gordonsville Volunteer Fire Company Fairgrounds (run to begin at 10 a.m. at Dix Memorial Pool).
9. **Consent Agenda** – Mayor Coiner
   b. Presentation of bills paid for the month of March 2017.

10. **Department Reports**
   a. **Finance – Town Treasurer**
      i. Presentation of the Treasurer’s Office activity report for March 2017.
   b. **Police – Police Chief**
      i. Presentation of the Police Department activity report for March 2017.
   c. **Streets – Town Superintendent**
      i. Presentation of the Public Works Department activity report for March 2017.
   d. **Visitor Center – Visitor Center Director**
      i. Presentation of the Visitor Center activity report for March 2017.
   e. **Main Street Streetscape Project - Clerk of the Works**
      i. Presentation of the streetscape activity report for March 2017.

11. **Unfinished Business**

12. **New Business**
   a. Consideration of authorization to release solicitation of bids for landscaping services.
   b. Discussion of improvements to the Dix Memorial Pool concession area.
   c. Discussion of website updates and work session.

13. **Town Manager’s Report**

14. **New Matters by the Public and Council**

15. **New Matters by Council**

16. **Adjournment**