



**TOWN OF GORDONSVILLE TOWN COUNCIL  
REGULAR MEETING AGENDA**

*(Page 1 of 2)*

**Monday, June 19, 2017**

**5:30 p.m. \*\***

**Council Chambers**

**\*\*5:30 p.m. Town Council Work Session on Gordonsville website refresh**

**5:30 p.m.**

- 1. Call to Order** - Mayor Robert Coiner
- 2. Roll Call:**
  - Mayor Robert K. Coiner
  - Vice-Mayor Emily Winkey
  - Councilmember James L. Bradley
  - Councilmember Christopher F. Colby
  - Councilmember Elizabeth Samra
- 3. Work Session**
  - a. Refresh of the Town of Gordonsville Website

**7:00 p.m.**

- 4. Invocation**
- 5. Pledge of Allegiance**
- 6. Adoption of the Agenda**
- 7. Public Hearing**
  - a. [The Town of Gordonsville 2035 Draft Revised Comprehensive Plan](#)
- 8. Matters by the Public** – the public is invited to make brief comments that would not require scheduling as a separate agenda item. Council requests that everyone speaking please state their name and address or group affiliation. Please note that a time limit may be imposed by the Mayor.
  - a. Bryan David, Orange County Administrator
- 9. Announcements – Mayor Coiner**
  - a. Town Offices will be closed on Tuesday, July 4, 2017 in observance of Independence Day.
  - b. The July Town Council meeting will be held at 7:00 pm on Monday, July 17, 2017.

**TOWN OF GORDONSVILLE TOWN COUNCIL  
REGULAR MEETING AGENDA**

*(Page 2 of 2)*

**10. Consent Agenda – Mayor Coiner**

- a. Consideration of minutes for [May 15, 2017](#) Town Council meeting and [June 5, 2017](#) Special meeting.
- b. Presentation of [bills paid for the month of May 2017](#).

**11. Department Reports**

**a. Finance – Town Treasurer**

- i. Presentation of the [Treasurer’s Office activity report for May 2017](#).
- ii. [Revenue and Expense report for May 2017](#).

**b. Police – Police Chief**

- i. Presentation of the [Police Department activity report for May 2017](#).

**c. Streets – Town Superintendent**

- i. Presentation of the [Public Works Department activity report for May 2017](#).

**d. Visitor Center – Visitor Center Director**

- i. Presentation of the [Visitor Center activity report for May 2017](#).

**12. Unfinished Business**

**13. New Business**

- a. Consideration of [adoption of Town of Gordonsville 2035 Draft Revised Comprehensive Plan](#).
- b. Consideration of [authorization to sign contract for Langley hangar structural evaluation](#).
- c. Consideration of [authorization to release Airport Consulting Services RFP](#).
- d. Discussion of [land development ordinance amendments relating to brewpubs and residential-over-retail uses](#).
- e. Discussion of [master plan development for Verling Park/Allen Street park corridor](#).

**14. Town Manager’s Report**

**15. New Matters by the Public and Council**

**16. New Matters by Council**

**17. Adjournment**